

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 30 1959

Returned to applicant for correction

Corrected application filed

Map filed OCT 30 1959 under 18402

The applicant Helen W. Hendricks and John A. Hendricks  
of P.O. Box 36063, Los Angeles 36, County of Los Angeles,  
State of California, hereby make application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

Helen W. Hendricks and John A. Hendricks, mother and son partnership

1. The source of the proposed appropriation is Wamp Spring.  
Name of stream, lake or other source.
2. The amount of water applied for is 0.00012 second-feet.  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet                      acre-feet.
3. The water to be used for Stockwatering.  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)
  - (b) Stockwater (state number and kinds of animals to be watered) 40 head of cattle
  - (c) Other use (describe fully under "No. 11. Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: At a point in the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , section 7, T. 15 S., R. 62 E., (Unsurveyed), Clark County, Nevada, from which a B.L.M. monument at the northwest corner of section 6, T. 16 S., R. 63 E., (surveyed), Clark County Nevada bears S. 49° 57' 24" E. 35,860.27 feet  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.
6. Place of use In the NE $\frac{1}{4}$  SE $\frac{1}{4}$  section 7, T. 15 S., R. 62 E., (Unsurveyed), Clark County, Nevada.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about May 1st and end about October 31st of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) French drains, 6" V.C.P. and 100 ft. of 1 $\frac{1}{2}$ " pipe to watering trough.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$500.00  
10. Estimated time required to construct works.....1- year  
11. Remarks.....Water to be reclaimed from wet spots and surface seepage.

Compared.....HS/LB.....KB/BW.....Applicant s/John A. Hendricks  
s/ Helen W. Hendricks  
By.....

DENIAL OF STATE ENGINEER

deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, ~~subject to the~~  
~~following limitations and conditions:~~  
on grounds that its granting would interfere with the operation of the Desert  
Game Range by the Bureau of Land Management and the Bureau of Sport Fisheries  
and Wildlife and would be detrimental to the public welfare the public  
welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and  
not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

WITNESS MY HAND AND SEAL this 17th day

of January, 1961

*Edmund A. Muth*  
State Engineer.